

AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 17 2006

Returned to applicant for correction MAY 01 2006

Corrected application filed MAY 10 2006

Map filed MAY 10 2006

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The applicant **CARMEN AND AMELIO BELL**, Trustees of the **BELL FAMILY TRUST** hereby make application for permission to change the **PLACE OF USE OF A PORTION OF PERMIT No. 47867**, AND, a portion of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT**; both in the Federal District Court of Nevada.

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1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **98.15 Ac. Ft**
3. The water to be used for **As decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within the SW¼ SE¼, Section 33, T19N, R26E, M.D.B.&M.**
6. The existing permitted point of diversion is located within
7. Proposed place of use:  
**SW SE Section 24, T19N, R27E, 0.96 ac (4.5 ac/ft duty);**  
**NE NE Section 25, T19N, R27E, 1.41 ac (4.5 ac/ft duty);**  
**NW NE Section 25, T19N, R27E, 0.18 ac (4.5 ac/ft duty);**  
**SW NW Section 30, T19N, R28E, 1.01 ac (4.5 ac/ft duty);**  
**NW NW Section 30, T19N, R28E, 1.25 ac (4.5 ac/ft duty);**  
**NE NW Section 30, T19N, R28E, 2.16 ac (4.5 ac/ft duty);**  
**NW NE Section 30, T19N, R28E, 4.13 ac (4.5 ac/ft duty);**  
**SW NE Section 30, T19N, R28E, 2.81 ac (4.5 ac/ft duty);**  
**NE SW Section 19, T19N, R28E, 6.20 ac (4.5 ac/ft duty);**  
**SE SW Section 19, T19N, R28E, 0.10 ac (4.5 ac/ft duty);**  
**SW SE Section 19, T19N, R28E, 1.60 ac (4.5 ac/ft duty);**  
**A total of 21.81 acres.**
8. Existing place of use:  
**NE NE Section 25, T19N, R27E, 13.92 ac (4.5 ac/ft duty); (1.90 Acres of Permit 47867)**  
**SE NE Section 25, T19N, R27E, 7.74 ac (4.5 ac/ft duty); (4.70 Acres of Permit 47867)**  
**NW NE Section 25, T19N, R27E, 0.15 ac (4.5 ac/ft duty);**
9. Use will be from **AS DECREED**
10. Use was permitted from **AS DECREED**
11. Description of proposed works **Dams, canals and ditches**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **N/A**

74212

15. Remarks:

By: Steven N. Bell, S.W.R.S. #1137  
s/ Steven N. Bell  
GA Engineering  
1410 Greg St., Suite 403  
Sparks, Nevada 89431

Compared sc/ag lb/ gkl  
Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under a portion of Permit 47867, which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 98.15 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

NA

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 24, 2009

Map in support of proof of beneficial use shall be filed on or before:

January 24, 2009

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of January, A.D. 2007

Tracy Taylor, P.E.  
State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed NA

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_